

Orin Johnson



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#### If there are candidates to be baptized ·

Celebrant: Dearly beloved, with one heart and one soul, let us by our prayers come to the aid of these our brothers and sisters in their blessed hope, so that, as they approach the font of rebirth, the almighty Father may be stow on them all his merciful help.

#### If the font is to be blessed, but no one is to be baptized •

Celebrant: Dearly beloved, let us humbly invoke upon this font the grace of God the almighty Father, that those who from it are born anew may be numbered among the children of adoption in Christ.



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Note: The Intro may be shortened as desired.

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\*Saint Louis and Saints Joachim and Ann are optional; they may be replaced by other saints' names.





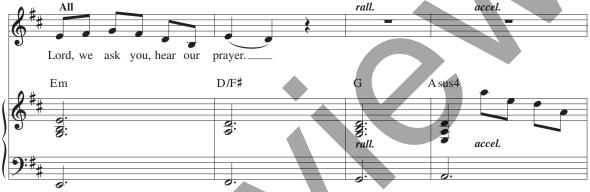


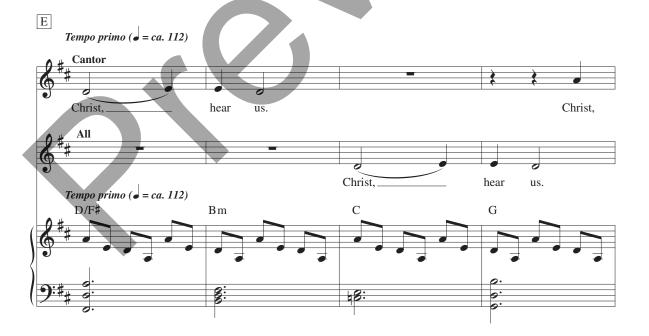




Litany of the Saints









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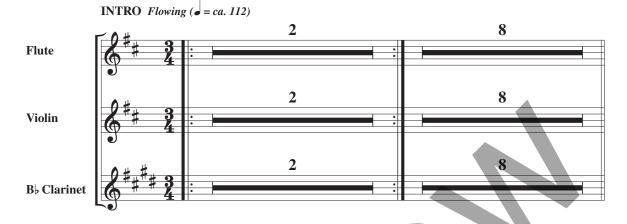


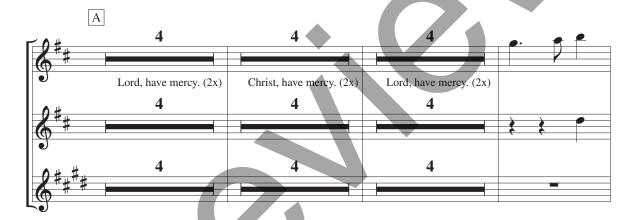
Litany of the Saints

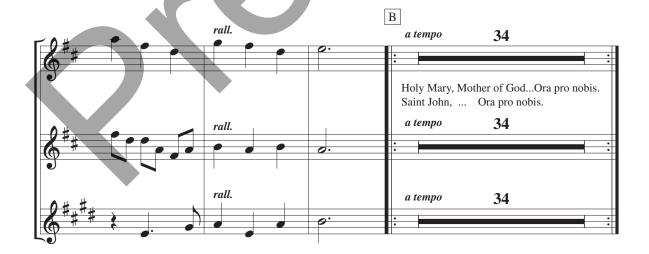


FLUTE, VIOLIN, & CLARINET in Bb

Orin Johnson





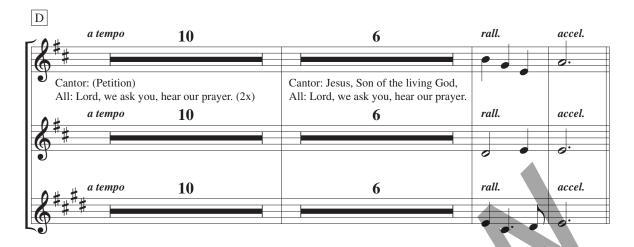


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Litany of the Saints



#### E Tempo primo ( $\bullet = ca. 112$ )





## Composer Notes

This litany of the saints is specifically for use at the Easter Vigil mass (or for the rite of baptisms in general), and is crafted in a way which allows the piece to grow and blossom as it continues through its various sections. No dynamics are given; simply allow the expanding vocal and instrumental textures to give the piece shape and direction. Pay close attention to the directives for which vocal parts and which instrument parts enter when, as well as the various tempo changes throughout. The cantor line may be sung, as is traditional, by two voices in alternation. The assembly, at different times, either echoes the cantor or has only two simple melodies to learn, allowing them to quickly and fully enter into the ritual moment.

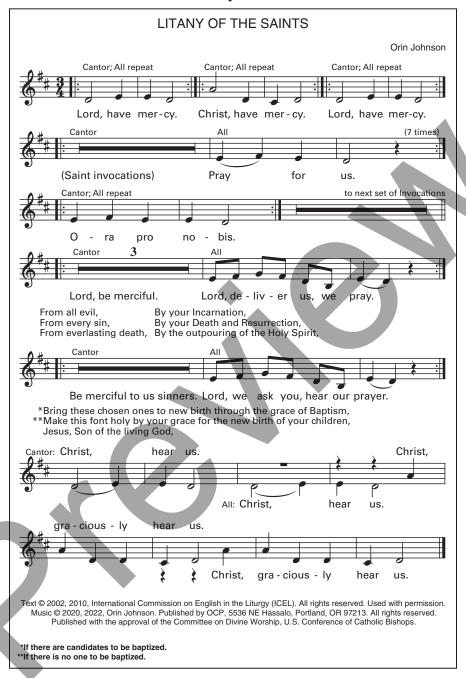
It is sometimes difficult to know whether to include the litany at the Easter Vigil. If candidates are being baptized, the litany is always included. If the font is to be blessed but no one is to be baptized, the litany is sung with the alternate text given at rehearsal letter D. If no one is to be baptized and the font is not to be blessed, the litany is omitted.

The rite prescribes specific saints to be included, and additional saints may be added near the end of the fourth verse or by adding a fifth. Consider including the patronal saints of your parish and diocese, and of those being baptized.

By attending to all these musical and liturgical details, and—especially at the Easter Vigil—by utilizing all the vocal and instrumental parts as described, this piece will allow your assembly to powerfully and prayerfully enter into the rites of initiation and welcome new members into the community of Christ.

—Orin Johnson

### Assembly Edition



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